



# Band Instrument Rental Agreement

808 Lyndon Lane Suite 103  
Louisville, KY 40222  
502-479-3772  
[www.milesaheadmusic.net](http://www.milesaheadmusic.net)

Miles Ahead Music's Instrument Rental Program is designed to provide music students with quality musical instruments for a modest initial investment. The **Non-Refundable Initial Payment** covers a **Two Month Trial Rental Period** and our rental agreement processing costs. After the two month trial rental period, the parent will receive a monthly statement showing the amount due for continuing to rent .

INSTRUMENT GROUPS	GROUP I Clarinet, Trumpet, Trombone Flute, Drum Kit, Percussion Kit	GROUP II Alto/Tenor Saxophone, Oboe Baritone Horn, French Horn
INITIAL PAYMENT (Covers 2 Months)	\$38.00	\$65.00
MONTHLY PAYMENT (Begins 3 <sup>rd</sup> Month)	\$25.00	\$45.00

I AGREE TO THE INITIAL PAYMENT IN THE AMOUNT OF..... \$\_\_\_\_\_.

FOR THE FOLLOWING INSTRUMENT \_\_\_\_\_ Ser.# \_\_\_\_\_  
(Circle one)      New    Like New    Used

ESSENTIAL ACCESSORY ITEMS  
MUSIC STAND \_\_\_\_\_ \$10.00..... \$ \_\_\_\_\_.  
MUSIC BOOKS AND OTHER ITEMS \_\_\_\_\_ \$ \_\_\_\_\_.

PAYABLE BY: \_\_\_\_\_ CHECK TO: **MILES AHEAD MUSIC**, Check # \_\_\_\_\_ TOTAL \$ \_\_\_\_\_  
808 LYNDON LANE, SUITE 103  
LOUISVILLE, KY 40222  
\_\_\_\_\_ CREDIT CARD (INITIAL PAYMENT ONLY) (ENTER CARD INFO BELOW)

PLEASE CIRCLE      VISA    MC    DISC    AX      INITIAL FOR MONTHLY EASY PAY \_\_\_\_\_

ACCOUNT NUMBER \_\_\_\_\_ EXP. DATE \_\_\_\_\_ SEC.CODE \_\_\_\_\_

Following the two month trial rental period, the initial payment plus 100% of the monthly rental payments may be accumulated for a period of up to 36 months toward the purchase of a new name-brand instrument.

PURCHASE PRICE	\$
SALES TAX	\$
SUB-TOTAL	\$
INITIAL PAYMENT	\$
BALANCE	\$

**PAYMENT DUE ON THE \_\_\_\_\_ DAY  
OF THE MONTH. LATE IF RECEIVED  
AFTER THE \_\_\_\_\_ DAY OF THE MONTH.**

**CUSTOMER MUST COMPLETE THIS RENTAL AGREEMENT IN FULL AND SIGN AT THE BOTTOM. PLEASE PRINT.**

### 1. STUDENT INFORMATION

STUDENT NAME \_\_\_\_\_

SCHOOL \_\_\_\_\_

GRADE \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_

### 2. BILLING INFORMATION

CUSTOMER NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ HOME PHONE \_\_\_\_\_ / \_\_\_\_\_

CELL# \_\_\_\_\_ / \_\_\_\_\_

EMAIL \_\_\_\_\_

**3. HAVE YOU PREVIOUSLY RENTED FROM MILES AHEAD MUSIC YES NO (PLEASE CIRCLE ONE)**

### 4. CREDIT REFERENCE INFORMATION

CUSTOMER'S DRIVER'S LICENSE# \_\_\_\_\_

CUSTOMER'S EMPLOYER \_\_\_\_\_ WORK PHONE \_\_\_\_\_ / \_\_\_\_\_

SPOUSE'S EMPLOYER \_\_\_\_\_ WORK PHONE \_\_\_\_\_ / \_\_\_\_\_

NEAREST RELATIVE NOT LIVING WITH YOU \_\_\_\_\_ PHONE \_\_\_\_\_ / \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY/STATE \_\_\_\_\_

**I HAVE READ BOTH SIDES OF THIS AGREEMENT AND AGREE TO THE STATED TERMS AND CONDITIONS. I UNDERSTAND THAT 1. This rental program is an issuance of credit. 2. All applications are subject to credit approval. 3. Miles Ahead Music reserves the right to review my credit history by credit report. 4. In the event of default, the renter agrees to pay all attorneys fees and/or costs of collection whether or not a suit is filed. I understand that this agreement does not constitute a binding contract until it is accepted by Miles Ahead Music.**

**5. CUSTOMER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_**